|  |  |  |
| --- | --- | --- |
| *Description: Logo* | *INTERNATIONAL MILITARY SPORTS COUNCIL*  *2nd CISM WORLD MILITARY HALF MARATHON CHAMPIONSHIP*  *24 – 27 May 2024.*  *Sarajevo, Bosnia and Herzegovina* | *Description: Grb OSBiH* |

*Annex 1*

***PRELIMINARY AGREEMENT***

*To be returned before* ***5th******February 2024***

|  |  |
| --- | --- |
| **Delegation to CISM:**  CoD Bosnia and Herzegovina  Col. Kemal Suljevic  Chief of BiH Delegation to CISM  Mobile : +38761719478  E-mail: kemal.suljevic@hotmail.com | **CISM Headquarters:**  CISM HQ  LtCol Jan Van den Dool  CISM Sports Director  Mobile: +31 630861878  E-mail: cismsportsdepartment@milsport.one |

|  |  |  |
| --- | --- | --- |
| **NATION:** |  |  |

***TOTAL NUMBER OF PARTICIPANTS:***

|  |  |  |
| --- | --- | --- |
| *Officials* | *Athletes* | *Total* |
|  |  |  |

***PARA EVENT***

|  |  |  |  |
| --- | --- | --- | --- |
| *Male* | *Female* | *Medical* | *Additional Requirement* |
|  |  |  |  |

* Does your delegation need a visa to travel? YES NO.

If the answer is **YES**, start the process immediately.

* Do your athletes need TUE? YES NO.

If the answer is **YES**, you can already start the process.

*Means of transport:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of Chief of Delegation*

*Rank and Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |
| --- | --- | --- |
| *Your contact* | *Rank/Name* |  |
| *Phone Numbers* |  |
| *Fax Numbers* |  |
| *E-mails* |  |