**ANNEX 3**

***FINAL ENTRY***

To be returned before **08/09/2025**

United Arab Emirates Delegation to CISM

Al Seef Street, 26, Dubai.

United Arab Emirates.

Tel: (+)971552111222

Tel 2: (+)971551000042

E-mail: [cism@mod.gov.ae](mailto:cism@mod.gov.ae) with copy to [cism@milsport.one](mailto:cism@milsport.one.) & florentia.sfakianou@milsport.one

**Nation:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (for participants with different travel plan add lines as needed) | **PLACE** | **DATE** | **FLIGHT No.** | **TIME** |
| **Arrival** |  |  |  |  |
| **Departure** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Function (**S** for speakers  **A** for audience) | Rank/Title | | First Name | Last Name | Food Preferences (Regular/Vegetarian/Halal/Other) |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
| Partner/Spouse (add lines as needed) |  | |  |  |  |
| Date: \_\_\_\_\_\_\_\_ | | \_Signature Chief of Delegation  Rank and Name | | |  |

|  |  |  |
| --- | --- | --- |
| Your Contact | Rank/Name |  |
| Phone |  |
| E-Mail |  |